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| TRANSMITTAL FORM  |   | Application Number   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
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| (to be used for all correspondence after initial filing)  |   | 09/472,290   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
|   |   | Filing Date  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
|   |   | December 27, 1999  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
|   |   | First Named Inventor   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
|   |   | Patel et al.   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Group Art Unit  |   | 2122   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Examiner Name   |   | Mary J. Steelman   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Attorney Docket Number  |   | 15-IS-5298   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Total Number of Pages in This Submission  |   | 12   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| ENCLOSURES (check all that apply)   |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <table border="0"><tr><td><input type="checkbox"/> Fee Transmittal Form</td><td><input type="checkbox"/> Assignment Papers (for an Application)</td><td><input type="checkbox"/> After Allowance Communication to Group</td></tr><tr><td><input type="checkbox"/> Fee Attached</td><td><input type="checkbox"/> Drawing(s)</td><td><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences</td></tr><tr><td><input checked="" type="checkbox"/> Amendment/Reply</td><td><input type="checkbox"/> Licensing-related Papers</td><td><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)</td></tr><tr><td><input checked="" type="checkbox"/> After Final</td><td><input type="checkbox"/> Petition</td><td><input type="checkbox"/> Proprietary Information</td></tr><tr><td><input type="checkbox"/> Affidavits/declaration(s)</td><td><input type="checkbox"/> Petition to Convert to a Provisional Application</td><td><input type="checkbox"/> Status Letter</td></tr><tr><td><input type="checkbox"/> Extension of Time Request</td><td><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address</td><td><input type="checkbox"/> Other Enclosure(s) (please identify below):</td></tr><tr><td><input type="checkbox"/> Express Abandonment Request</td><td><input type="checkbox"/> Terminal Disclaimer</td><td></td></tr><tr><td><input type="checkbox"/> Information Disclosure Statement</td><td><input type="checkbox"/> Request for Refund</td><td></td></tr><tr><td><input type="checkbox"/> Certified Copy of Priority Document(s)</td><td><input type="checkbox"/> CD Number of CD(s) _____</td><td></td></tr><tr><td><input type="checkbox"/> Response to Missing Parts/Incomplete Application</td><td></td><td></td></tr><tr><td><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53</td><td></td><td></td></tr></table> |   |  |                | <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences | <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) | <input checked="" type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information | <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter | <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Other Enclosure(s) (please identify below): | <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer |  | <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund |  | <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD Number of CD(s) _____ |  | <input type="checkbox"/> Response to Missing Parts/Incomplete Application |  |  | <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |
| <input type="checkbox"/> Fee Transmittal Form   | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> After Allowance Communication to Group                            |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <input type="checkbox"/> Fee Attached   | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <input checked="" type="checkbox"/> Amendment/Reply   | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <input checked="" type="checkbox"/> After Final   | <input type="checkbox"/> Petition   | <input type="checkbox"/> Proprietary Information   |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
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| <input type="checkbox"/> Certified Copy of Priority Document(s)   | <input type="checkbox"/> CD Number of CD(s) _____                                       |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application   |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53  |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Remarks   |   | RECEIVED<br>MAR 14 2003<br>Technology Center 2100  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
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| Signature   | <i>Christopher N. George</i>  |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Date  | March 11, 2003  |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| CERTIFICATE OF MAILING  |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Express Mail No.: EL 933130970 US   |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Date: March 11, 2003  |   |  |                |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Name (Print/type)   | Christopher N. George   | Registration No. (Attorney/Agent)  | 51,728         |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |
| Signature   | <i>Christopher N. George</i>  | Date   | March 11, 2003 |   |   |   |                                       |                                     |   |   |   |  |   |                                   |  |  |   |  |  |   |  |  |  |  |   |   |  |   |   |  |   |  |  |  |  |  |